# SMARIT MOVE AGADEMY AFFILIATED TO C.B.S.E., NEW DELHI 

Village - Machwa, P.O.-Mahuwa, Via-Kateya, Dist.- Gopalganj, Bihar - 841437


ROLL No. Class

## NAME

$\qquad$
MOTHER'S/FATHER'S/GUARDIAN NAME
DATE OF BIRTH
ADDRESS
CONTACT NUMBER

| Scholastic Areas | Hali-Yearly |  |  |  |  | Annual |  |  |  |  | Over All (Out of 100 Half-Yearly +Annual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subject Name | Theory |  | Internal Assessment |  | Total Out of 50 Marks | Theory |  | Internal Assessment |  | Total Out of 50 Marks |  |
|  | Max. Marks | Max. Obtained | Max. Marks | Max. Obtained |  | Max. Marks | Max. Obtained | Max. Marks | Max. Obtained |  |  |
| Language 1 | 40 |  | 10 |  |  | 40 |  | 10 |  |  |  |
| Language 2 | 40 |  | 10 |  |  | 40 |  | 10 |  |  |  |
| Mathematics | 40 |  | 10 |  |  | 40 |  | 10 |  |  |  |
| E.V.S. | 40 |  | 10 |  |  | 40 |  | 10 |  |  |  |
| G.K. | 40 |  | 10 |  |  | 40 |  | 10 |  |  |  |
| Computer | 40 |  | 10 |  |  | 40 |  | 10 |  |  |  |
| Co-Scholastic Areas: Term-I (on a 3-point (A-C) grading scale) |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | de |
| Work Education for Pre-vocational Education |  |  |  |  |  |  |  |  |  |  |  |
| Art Education |  |  |  |  |  |  |  |  |  |  |  |
| Health \& Physical Education |  |  |  |  |  |  |  |  |  |  |  |


|  | Grade |
| :--- | :---: |
| Discipline: [on a 3-point (A-C) grading scale] |  |

Class Teacher's remarks $\qquad$
Promoted to Class

Place :
Signature of
Signature of
Date : $\qquad$ Class Teacher
Principal

# SMART MOVE AEADEMY AFFILIATED TO C.B.S.E., NEW DELHI 

Village - Machwa, R.O.-Mahuwa, Via-Kateya, Dist.- Gopalganj, Bihar - 841437


## REPORTCARD (FOR CLASS VI TO VIII)

## ROLL No.

Class
NAME
MOTHER'S/FATHER'S/GUARDIAN NAME
DATE OF BIRTH
ADDRESS
CONTACT NUMBER

| Scholastic Areas | Half-Yearly |  |  |  |  | $\begin{array}{c}\text { Annual } \\ \text { Over All }\end{array}$ |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Out of 100) |  |  |  |  |  |  |  |  |  |$)$

## Co-Scholastic Areas: Term-I (on a 3-point (A-C) grading scale)

Work Education for Pre-vocational Education
Art Education
Health \& Physical Education

> Grade

Discipline: [on a 3-point (A-C) grading scale]

Class Teacher's remarks $\qquad$
Promoted to Class

